

CALA Spring into Summer Conference

“Burnamthorpe Community Centre Mississauga, ON”

TRADE SHOW & SPONSORSHIP PACKAGE

2024 Date:
Saturday June 8th

Location:
Burnamthorpe Community
Centre, 1500 Gullenden Dr.

Info about venue:
Tel. 905-615-4630

**Exhibitor & Trade Show
Options 2024**



Catch the CALA Wave

CALA invites you to showcase your products & services.

A dynamic and interactive environment that attracts 100+ delegates and visitors! Combining education with fun:

Who's Attending?

-  Aquatic Post Rehabilitation Specialists
-  Group Fitness Leaders
-  Therapists, Kinesiologists, Health Care Providers
-  Personal Trainers
-  National Fitness Educators
-  Lifeguards and Aquatic Coordinators
-  Facility Owners and Managers
-  Health and Wellness Consumers
-  Fitness Enthusiasts

Advantages of Exhibiting

TIME/DATE DETAILS

- **Set up times:** Saturday June 8 from 7am – 8am
- **Show hours:** Saturday June 8 from 8am – 6pm
- **Take down times:** Saturday June 8 from 6pm – 6:30pm

ARRIVAL / PARKING

- There is free parking. The Facility is accessible with elevators provided.
- When you arrive ask a Trade Show Volunteer; they will assist you to find the unloading area.

ROOM / SUPPLIES

- The Trade Show takes place in the main foyer of Burnamthorpe Community Centre
- Tables at each booth are approx. 6'x 3' size
- Bring your own AV equipment (electrical outlets provided at each booth)
- Chairs will be provided, but tablecloths will not be provided.

APPLICATION INFORMATION

- **Final deadline for booth registration is May 30** Application must be received at cala_aqua@mac.com An invoice will be emailed. Payment is by e-transfer to cala_aqua@mac.com or by cheque to CALA Inc.
- All information for insert into delegate packages must be received no later than June 3

Registration Form

Complete Form, then email to cala_aqua@mac.com

Company Name			
Contact Name			
Names of Company Representatives attending Trade Show	Person 1	Person 2	
	Additional		
Full Address	Street (include apt #, unit #, floor # or any other identifying information)		
	City	Postal	Prov
Phone(s)			
Website			
Email(s)			
Overview of Products/Services			
What will you be including in the Delegate Packages?	Paper based material: # of pages (approx.)		
	Coupons or Specials: Please describe		
What item(s) will you be donating to the Conference Prize Draws?			

Method of Payment: \$300 + 13% tax
 e-transfer to cala_aqua@mac.com

Cancellation and Waiver of Liability Summary

- **Final deadline for booth registration is May 30, 2024**
- **Exhibitor space is limited**
- Once the application & payment are completed, a confirmation will be emailed to you.
- All info for insert into delegate packages must be received no later than June 3, 2024

No refunds for cancellation