

# CALA Spring into Summer Conference “Burnamthorpe Community Centre Mississauga, ON”

## TRADE SHOW & SPONSORSHIP PACKAGE

**2024 Date:**  
Saturday June 8th

**Location:**  
Burnamthorpe  
Community  
Centre, 1500  
Gullenden Dr.

Info about venue:  
Tel. 905-615-4630

Exhibitor & Trade  
Show Options 2024



## CALA invites you to showcase your products & services.

A dynamic and interactive environment that attracts 100+ delegates and visitors! Combining education with fun:

### Who's Attending?

-  Aquatic Post Rehabilitation Specialists
-  Group Fitness Leaders
-  Therapists, Kinesiologists, Health Care Providers
-  Personal Trainers
-  National Fitness Educators
-  Lifeguards and Aquatic Coordinators
-  Facility Owners and Managers
-  Health and Wellness Consumers
-  Fitness Enthusiasts

## Advantages of Exhibiting

### TIME/DATE DETAILS

- **Set up times:** Saturday June 8 from 7am - 8am
- **Show hours:** Saturday June 8 from 8am - 6pm
- **Take down times:** Saturday June 8 from 6pm - 6:30pm

### ARRIVAL / PARKING

- There is free parking. The Facility is accessible with elevators provided.
- When you arrive ask a Trade Show Volunteer; they will assist you to find the unloading area.

### ROOM / SUPPLIES

- The Trade Show takes place in the main foyer of Burnamthorpe Community Centre
- Tables at each booth are approx. 6' x 3' size
- Bring your own AV equipment (electrical outlets provided at each booth)
- Chairs will be provided, but tablecloths will not be provided.

### APPLICATION INFORMATION

- **Final deadline for booth registration is May 30** Application must be received at [cala\\_aqua@mac.com](mailto:cala_aqua@mac.com) An invoice will be emailed. Payment is by e-transfer to [cala\\_aqua@mac.com](mailto:cala_aqua@mac.com) or by cheque to CALA Inc.
- All information for insert into delegate packages must be received no later than June 3

# Registration:

Complete, then email to [cala\\_aqua@mac.com](mailto:cala_aqua@mac.com)

Company Name			
Contact Name			
Full Names of Company Representatives attending Trade Show	1.	2.	
Full Address	Street Address:		
	City:	Postal Code:	Province:
Phone (include area code)			
Website Address			
Email Address			
Overview of Products/Services			
What will you be including in the Delegate Packages?	Paper based material: # of pages (approx.)		
	Coupons or Specials: Please describe		
What item(s) will you be donating to the Conference Prize Draws?			

**Method of Payment: \$300 + 13% tax**

e-transfer to [cala\\_aqua@mac.com](mailto:cala_aqua@mac.com)

## Cancellation and Waiver of Liability Summary

- **Final deadline for booth registration is May 30, 2024**
- **Exhibitor space is limited**
- Once the application & payment are completed, a confirmation will be emailed to you.
- All info for insert into delegate packages must be received no later than June 3, 2024

No refunds for cancellation